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**OUTDOOR RECREATION INFRASTRUCTURE SCHEME 2022**

**Project Application Form - Measure 2 & 3**

**Applications to be submitted by 4:00pm on Wednesday 27th April 2022**

**Projects must be shovel ready**

**Local Authority/Local Development Company Information**

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| --- | --- |
| **Project Name:** | Click or tap here to enter text. |
| **Measure 2 or 3** |  |
| **Lead Organisation:**  | Click or tap here to enter text. |
| **Contact Person:** | Click or tap here to enter text. |
| **Address:** | Click or tap here to enter text. |
| **Email:** | Click or tap here to enter text. |
| **Telephone No.:** | Click or tap here to enter text. |

**Local Community Group Information**

|  |  |
| --- | --- |
| **Community Group:** | Click or tap here to enter text. |
| **Contact Person:** | Click or tap here to enter text. |
| **Position:** | Click or tap here to enter text. |
| **Address:** | Click or tap here to enter text. |
| **Email:** | Click or tap here to enter text. |
| **Telephone No.:** | Click or tap here to enter text. |
| **List all other stakeholders involved in this application:****Please attach letters of Support**  | Click or tap here to enter text. |

**Project Information**

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| --- | --- |
| **For M2 indicative prioritisation given to this project i.e. 1,2,3…:**  | Choose an item. |
| **Total Project Costs:**Must be consistent with *Detailed Costings for Proposed Project* below | €       |
| **Funding Requested:**Must be consistent with Section *Detailed Costings for Proposed Project* below  | €       |
| **Please provide a clear and concise description of the proposed project:** (This will be used for the Press Release, if approved, **max. 30 words**) | Click or tap here to enter text. |
| **Has this project, or part of, previously received funding under ORIS?** If so please outline. | Click or tap here to enter text. |
| **Location of proposed works:** | Click or tap here to enter text. |
| **Please provide the Eircode or XY (ITM format) Co-ordinates of the project:** XY coordinates should be captured in Irish Transverse Mercator (ITM) formats. Coordinates can be converted to ITM format here: <https://gnss.osi.ie/new-converter/>. This data will be used to geo-map all successful projects | Click or tap here to enter text. |
| **Please provide a map (if applicable) showing the location of the project and the works that are to be completed:*** **Site location Map proposal outlined in red Scale 1:1000 or 1:2500**
* **Site layout map – drawings of proposed project – marked to identify existing and proposed works.**
* **Please Include statutory Consents, please liaise with Coillte/NPWS/OPW/Fisheries Ireland/TII/other if required.**
* **Is the Proposal located within an Architectural Conservation Area or a Protected Structure. (RPS)**
* **Must be accompanied by such photographs, plans and other particulars to show how it affects the character of the structure.**

  |
| Click or tap here to enter text or paste an image. |
| **Exact length of proposed works to be funded under this application:** Identify start and end point on map | Click or tap here to enter text. |
| **Outline the consultation which has taken place to date with stakeholders/ beneficiaries:** e.g. sectoral authorities/agencies, business community, local community groups, residents etc. in relation to the proposal. Specifically highlight any issues which arose on foot of consultation and how these have been, or are being, addressed.**Please attach letters of Support & Consents**  | Click or tap here to enter text. |
| **To ensure success.  Projects need to have full support of community/Business/Tourism Providers. Please provide letters of support**  |   |
| **Are appropriate planning consents in place? e.g., planning permission/Part 8 planning consent**Planning Reference Number: | Click or tap here to enter text. |
| **Have you determined that the proposal is exempt from Planning Permission. Please submit enclosed Declaration of Exempted Development (Section 5 of the Planning and Development Act, 2000) to Planning for decision**. planning@galwaycoco.ie Please enclose copy of Decision with ORIS application.   |   |
| Please request a planning report for the Project at link below and submit with Application.<http://gccapps.galwaycoco.ie/PrePlanningReportRequest> |  |
| **Have you Liaised with the Municipal Area Engineer**Provide Details:  |   |
| **Have you Liaised with the Rural Recreation Officer, Forum Connemara.**b.omalley@forumconnemara.ie   |   |
| Projects in proximity to Water/river/lakes. Please liaise with Water Safety Officer <https://watersafety.ie/wp-content/uploads/2020/02/Water-Safety-Ireland-Profile.pdf>Shane Coogan, Water Safety Officerscoogan@galwaycoco.ie  |  |
| Have you Liaised with Marie Mannion Heritage Officer, Galway County Council **:** mmannion@galwaycoco.ie |  |
| Projects relating to Blueways – refer toBlueways Ireland – Blueway Management & Development Guide <https://www.sportireland.ie/sites/default/files/2019-10/blueway-management-development-guide_0.pdf> |  |
| **Have you Liaised with Sport Ireland regarding Trails Registration on the National Trails Register**<https://www.sportireland.ie/sites/default/files/media/document/2020-06/criteria_1.pdf> |  |
| **Take note of Best Practice, for all Projects and Project Permissions and Consents page 7 – Scheme outline (take costs into consideration). )** |
| Have you included costs for certification of completion by independent Engineer (on completion of the Project if successful) |  |
| The installation of footfall counters are encouraged on projects, where applicable ***(it should be noted that ongoing operational costs are not covered under this scheme***). Data from any footfall counters installed as part of the project should be shared with the Department and Sport Ireland. |  |
| **Do you own or have the written consent of the landowner?** If on Coillte or within 200m of NPWS lands please provide evidence of the consent of the organisation: | Click or tap here to enter text. |
| **Has screening for Appropriate Assessment and/or other ecological assessments been completed?**  If so what is the result? **Please enclose** | Click or tap here to enter text. |
| **Outline how the project supports climate action and/or biodiversity:**e.g. tree/hedgerow planting on trails, native pollinator plants on trails, cycleways, etc.Does the project include a biodiversity element? Please outline | Click or tap here to enter text. |
| **Outline how the project will support an inclusive approach or enhance opportunities for people with disabilities:**Inclusion The infrastructure funded under ORIS should be as accessible as possible for people with disabilities and older people. Cara have developed an extensive range of guidance for the development of outdoor recreation infrastructure e.g. trails, greenways waterways, beaches. Applicants should refer to these resources when they are developing their applications.Cara’s Accessibility and the Great Outdoors Resources https://caracentre.ie/fact-sheets/accessibility-and-the-great-outdoors-resources/ | Click or tap here to enter text. |
| Please refer to Assessment/Marking Criteria Page 18 Scheme Outline |  |
| **Are these works part of a larger project?**If yes, what are the objectives of the larger project, and give details of funding approved, applied for and planned for the other phases:Include details of previous funding granted under ORIS and all other applicable funding (RRDF, etc.) | Click or tap here to enter text. |
| Does the proposal add value to current infrastructure or address an existing deficit? Please outline |  |
| **Outline how the proposed project is strategic and collaborative in nature** (Please reference linkages with national strategic plans) |
| **Please provide a full and concise description of the proposed project and the works involved (max 500 words)** Click or tap here to enter text. |
| **How will the applicant provide for the ongoing maintenance of the project?** Click or tap here to enter text. |
| **Describe in detail how the proposed project supports outdoor recreation:**Click or tap here to enter text. |
| **Outline how the proposed project addresses an identified need:** Click or tap here to enter text. |
| **Outline how the project supports outdoor recreation**Click or tap here to enter text. |
| **How will the project support tourism in the local area?**Click or tap here to enter text. |
| **Copy of Up-to-Date Bank statement or Credit Union Statement – Showing Match Funding in place.**  |
| **How will the intended outcome be measured? (2 bullet points)**

|  |  |
| --- | --- |
|  | Click or tap here to enter text. |
|  | Click or tap here to enter text. |

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| **Outline how the proposed project is strategic and collaborative in nature** (Please reference linkages with national strategic plans)Click or tap here to enter text. |
| **Outline what are the overall objectives of the proposed project** (up to 5 bullet points)*
*
*
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| **How will the intended impact and outcomes be measured** (up to 5 bullet points)*
*
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**Detailed Costings for Proposed Project**

Please provide detailed breakdown of all elements of the proposed works including any administration/other fees/costs.

***Important:*** *Press the* ***tab key*** *on your keyboard after entering or amending each cost value in the table below to ensure that the totals and percentages calculate correctly.*

|  |  |
| --- | --- |
| **Project Elements\*** (provide details of each element ) | **Cost (inc. VAT)** |
| 1.
 | €       |
| 1.
 | €       |
| 1.
 | €       |
| 1.
 | €       |
| **Local Authority Costs** (if applicable) |  |
| 1.       | €       |
| 2.       | €       |
| **Professional fees**(e.g. architectural, engineering, survey costs)  | €       | % of total project costs:      |
| **Contribution in Kind** (if applicable) |  |
| 1.       | €       |
| 2.       | €       |
| **Total Project Cost** (**Sum of Project Elements Costs**) | **€ 0.00** | *The two ‘Total Project Cost’ fields must equate* |
| **Grant Aid amount sought**(Max of 90% of total project costs)  | €       | % of total project costs:        |
| **Match Funding** *\*auto-calculated from breakdown*(Min 10% of total cost) Included in project elements listed above | € 0.00 | % of total project costs:       |
| **Total Project Cost** (**Grant Aid + Match Funding**) | **€** **0.00** | *The two ‘Total Project Cost’ fields must equate* |
| **Breakdown of Match Funding:** |  |
| **Amount of Cash Contribution**(Minimum 5% of total project costs) | €      | % of total project costs:        |
| **Supplied by** (LA/LDC/Community/Philanthropic): |       |
| **Amount/Value of Contribution in Kind:**(Max 5% of total project costs) | €       | % of total project costs:       |
| \*Failure to provide adequate detail and costings will result in the project receiving lower marks |

**Timelines:**

Projects funded under Measure 2 & 3 should be completed by 28th June 2024. Provide timeline for commencement and completion dates, and an indicative time frame for completion of the project:

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| --- | --- | --- |
|  | **Proposed date:**  | **Indicative time frame (days/weeks):** |
| Commencement date:  | Click or tap to enter a date. | Click or tap here to enter text. |
| Completion date:  | Click or tap to enter a date. |
| **Additional Comments:** e.g. works can only be carried out at a certain time of year/project approval delays etc.Click or tap here to enter text. |

**Use of Data**

The information on this Application Form will be used by the Department of Rural and Community Development and Galway County Council for the purposes of processing the application. Further information may be sought by the Department to clarify aspects of the project proposal. The application form will be shared with Fáilte Ireland for assessment purposes. The Department and Galway County Council may draw on broader, more specialist expertise where required, and such information as considered necessary to complete an assessment of your application may be shared with those experts

The Applicant and the Department are subject to the data protection and privacy laws of Ireland and the EU, in particular the Data Protection Act 2018 and Regulation (EU) 2016/679, known as the EU General Data Protection Regulation (“GDPR”). Any personal information which you provide as part of the application process will be obtained and processed in compliance with Data Protection legislation.

The Department retains the right to disclose for the purposes of a request under the Freedom of Information Act 2014 or otherwise, in connection with the funded project(s) –

1. any information supplied by the Applicant to the Department, and
2. any relevant data gathered by the Department in administering grant aid to the project, except where the information is considered to be personal or commercially sensitive.

**Declaration by Lead Applicant**

This declaration must be completed by an officer authorised at a senior level within the lead applicant organisation/Community Group i.e. at least Director of Services level in a Local Authority, Chief Executive in a Local Development Company.

I confirm that I have read and understood this document and declare that the particulars supplied in this application are true and correct and that –

* This project is eligible under the ORIS criteria.
* The costings are accurate and reasonable.
* Match funding is available for the project.
* All necessary permissions are in place: planning permission/Part 8 planning consent (if applicable) etc.
* All relevant ecological survey work has been undertaken e.g. Appropriate Assessment screening, bat surveys etc.
* There is evidence of ownership (if applicable) or the consent of the landowner.
* The project will comply with Public Procurement Guidelines.
* The project conforms to the LECP and other local or regional plans.
* No funding has been allocated for the same works from any other sources.

I acknowledge the information regarding the use of data set out above and give consent to the Department of Rural and Community Development & Galway County Council for the sharing of all information, personal or otherwise, contained in this application and any attachments accompanying it, in accordance with the uses of the data and information provided above.

|  |  |
| --- | --- |
| **Submitted on behalf of:** (Lead Applicant Organisation) | Click or tap here to enter text. |
| **Name :**  | Click or tap here to enter text. |
| **Position :**  | Click or tap here to enter text. |
| **Date :**  | Click or tap to enter a date. |